



Boston Catholic Journal



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LET US BE CLEAR:

We have stated it [before](#) and we wish to state it again: we hold that **Francis is the legitimate pope.**

We equally hold that he is a heretic, and possibly an apostate.

We do not argue that the Seat of Saint Peter is empty — which is to say that **we are not Sedevacantists** (from the Latin “sede vacante”, “the chair being vacant”) indeed, we maintain that **the Chair is, *in fact*, occupied.**

That it is presently occupied by a heretic, pantheist and madman, in no way invalidates the statement that the papacy is indeed occupied.

Some popes have been saints. Some have been scoundrels. Jorge Bergoglio,

regrettably, is certainly and most notoriously among the latter — and we will not, cannot, accept his repudiation of Jesus Christ Himself in Sacred Scripture together with the perennial teachings of the Holy Catholic Church before the many heretical credenda foisted on the Church by that most unfortunate event called Vatican II; that is to say, Francis’s chimerical understanding of himself — as the *paradigm* of Conciliar progressivism — and, lately, pantheism — and also as the law-giver preeminent, *the law-maker who tolerates no dissent* — indeed, who punishes it ruthlessly — does not coincide with the 2000 year old understanding of the Petrine Office in the Economy of Salvation. Francis is a vicar only. Not the Master.

Does a Vicar dare correct his Lord or amend His mandates? Of course not!

Therefore does Christ say:

“Amen, amen I say to you: The servant is not greater than his Lord; neither is the Apostle greater than He that sent him.” (Saint John 14.16)

Must we therefore follow his teachings? We will let Pope Innocent III, “[arguably the most effective pope ever](#)” answer this:

“It is necessary to obey a pope in all things as long as he does not go against the universal customs of the Church, but **should he go against the universal customs of the Church he need not be followed.**” (www.newadvent.org/cathen/08013a.htm)

Francis, however, has done something more sinister still — something that no other pope preceding him, however corrupt, had done: **He made the Catholic Church unrecognizable.**

Editor

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