



# Boston Catholic Journal



NIHIL NISI JESUM

DEDICATED TO MARY MOTHER OF GOD

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## TRADITIONAL CATHOLICS



WHY WE MUST STAND WITH CHRIST  
... AND *NOT* THE WORLD

AND — *INCREASINGLY* — NOT EVEN POPE FRANCIS





























As we must be.

Editor  
Boston Catholic Journal  
November 30, 2017

Comments? Write us: [editor@boston-catholic-journal.com](mailto:editor@boston-catholic-journal.com)

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<sup>1</sup> images from <https://novusordowatch.org/2013/04/francis-brings-back-bent-cross/>

<sup>2</sup> <http://www.papalencyclicals.net/Pius10/p10lamen.htm>

<sup>3</sup> <https://www.nytimes.com/2016/11/01/world/europe/pope-francis-in-sweden-urges-catholic-lutheran-reconciliation.html>

<sup>4</sup> [http://www.oregonlive.com/today/index.ssf/2013/10/pope\\_francis\\_urges\\_reform\\_wa.html](http://www.oregonlive.com/today/index.ssf/2013/10/pope_francis_urges_reform_wa.html) See also <http://www.boston-catholic-journal.com/is-francis-the-great-divider-in-the-post-modern-catholic-church.htm>

\* Saint Matthew 13:42; 18:8; 25:41; 25:46; Saint Luke 16:23; Saint Mark 9:47-48; 2 Peter 2:4; Revelation 19:20; 20:10; 20:13-15; 21:8, etc.

\*\* “**The priest** may give the sign of peace to the ministers but **always remains within the sanctuary**, so as not to disturb the celebration. In the dioceses of the United States of America, for a good reason, on special occasions (for example, in the case of a funeral, a wedding, or when civic leaders are present) the priest may offer the sign of peace to a few of

