



Boston Catholic Journal



NIHIL NISI IESUM

Dedicated to Mary, Mother of God

Salus Animarum Suprema Lex Esto (Canon Law 175)

The Salvation of Souls is the Supreme Law in the Church

PEACE OF MIND



Who doesn't want it?

Who has it?

How do we achieve it?

Peace of mind requires *discipline*. There is no way around it. No one wants discipline because discipline requires *effort*; it requires *consistency*.

How many books have been written about “Peace of Mind” and how to acquire it!

How many times have we been told, “Have peace of mind!” It is much like telling a hungry man, “Be full!” It doesn’t work. The hungry man must work to eat his bread. Likewise, we must put effort into attaining peace of mind. There is no solution apart from effort. Let this sink in. There is no solution without effort.

If you cannot agree with this first point, then forget the rest of this article — it will be useless to you — and so will every other “effortless” means that you search for. It is one reason that the corrosive culture of drugs has become so prevalent: euphoria without effort. “*Just smoke this, snort that, or take this pill.*” It is a lazy man’s means to a fictional and all too often tragic end.

Do you want peace of mind? Memorize these words:

“All things work together for the good for those who love God.”

This is from Saint Paul’s Epistle to the Romans (8.28)

Absolutely nothing — *nothing* — happens to you except that God either wills it or allows it; most often for your own sanctification, but always to the good, no matter how opaque it seems to you, regardless of how blind you are to it ... nothing.

NOTHING!

You must work at believing this. You must put effort into incorporating this absolutely vital understanding. Your happiness depends on it, and thus, your peace of mind.

If what Saint Paul tells us is so, then why worry? Why fear? Why become annoyed? Angry? Each of these deprives you of peace — and you know it!

Why let them enter your mind since they are harmful to you? The choice, after all, is yours. We always *choose* to allow these things to consume us. Why? It is easier.

It is really that simple. It is easier to choose/allow/permit ourselves to become angry. To choose to restrain it is work. And, as I had said, we are lazy. It requires effort to suppress anger, and especially fear. It is easier to let them devour us (and others along with us) than it is to spit them out as the poison that they are.

It is easier, more pleasant, requires less effort, to swallow honey tinged with poison than to vomit it out as deadly to you. It is easier to savor than to spit. And this is the point: expectoration, spitting out as of something vile and harmful to you.

Anger, fear, worry, anxiety — everything that robs you of peace of mind: you either choose to swallow or spit out. The choice is yours. And so are the consequences.

Do you **REALLY** believe in God? Then you *know* that all things are within His providence. He is almighty, all-knowing. He is perfectly loving beyond your comprehension. He is absolutely, incomprehensibly good. And all things are in His hands.

I am not going to get into a theodicy here (a defense of God's goodness in the face of existing evil). I discuss that elsewhere (<http://www.boston-catholic-journal.com/the-problem-of-evil-exonerating-god.htm>) and suggest you spend some time on it.

I am writing to the believing Catholic, to the believing Christian, and if you will, to all men (and yes, of course, to women as well, if I must waste my time being be tiresomely “correct”).

If , as I have said, “Absolutely nothing — **nothing** — happens to you except that God either wills it or allows it; most often for your own sanctification, but always to the good, no matter how opaque it seems to you, regardless of how blind you are to it” then you have the not-so-secret “secret” of peace of mind. If God Himself is behind all that befalls you and causes you worry, fear, anger, anxiety, and so on —

if this present affliction “works to your good”, then why fear it? Why be angered by it? Annoyed with it? He is allowing it for your own good — and Who knows what is good for you better than God Himself? You? I don’t think so.

Saint Paul’s words can be summarized as this: Trust in God Who loves you and will never fail you. If you love Him, everything works together for your good.

Everything. Always. Everywhere.

That is peace of mind. It is not within you. It is in God alone. We’ve all tried to find it elsewhere ... and we have all been disillusioned and disabused, every one of us outside of God.

Geoffrey K. Mondello
Editor
Boston Catholic Journal



Copyright © 2004 - 2023 Boston Catholic Journal. All rights reserved.